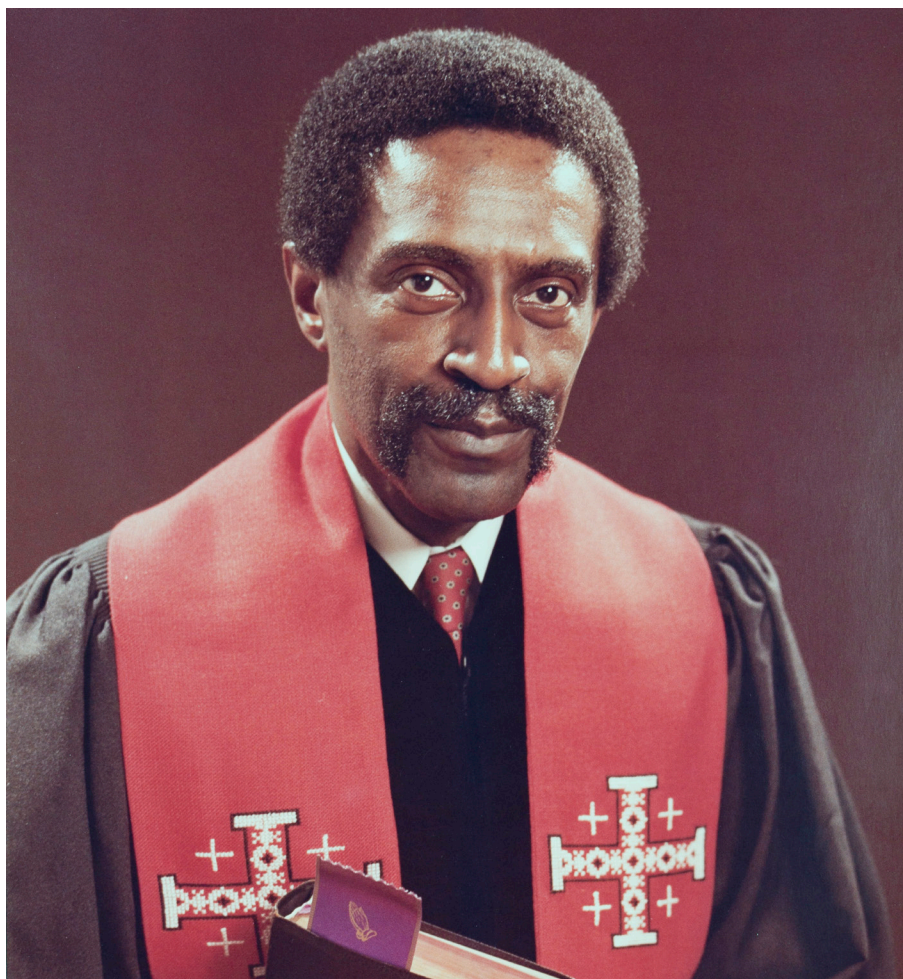


A SERVICE OF PRAISE AND THANKSGIVING
FOR THE LIFE AND MINISTRY OF
**THE REVEREND
DR. MICHAEL E. HAYNES**

MAY 9, 1927 – SEPTEMBER 12, 2019



TWELFTH BAPTIST CHURCH
ONE HUNDRED SIXTY WARREN STREET
BOSTON, MASSACHUSETTS 02119
SATURDAY, SEPTEMBER 21, 2019 • ELEVEN O'CLOCK AM

OFFICIATING
REVEREND DR. ARTHUR T. GERALD, JR.
REVEREND DR. BRUCE H. WALL



Photo courtesy of Dan West

“MY CONTRIBUTION
TO SOCIAL JUSTICE IS,
INDIVIDUAL LIVES
REDEEMED
AND THOSE LIVES
HAVING AN IMPACT
ON OTHERS.”

– REVEREND DR. MICHAEL E. HAYNES

ORDER OF SERVICE

PRESIDING

Reverend Dr. Arthur T. Gerald, Jr.

Reverend Dr. Bruce H. Wall

INSTRUMENTAL PRELUDE

MOMENTS OF SILENCE

BIBLICAL CALLS TO WORSHIP

Reverend Paula J. Waters

Reverend Dr. Arlyne F. Grant

Reverend VaCountess E. Johnson

Evangelist Beverly J. Byron

PROCESSION OF THE CROSS

Hymn 248 • “Down At The Cross”

THE INVOCATION

Reverend Dr. Craig W. McMullen

OLD TESTAMENT READING

Reverend Dr. J. Anthony Lloyd

Proverbs 3:1-8

CONGREGATIONAL

Hymn 138 • “Guide Me, O Thou Great Jehovah”

NEW TESTAMENT READING

Reverend Michael E. Haynes, II

1 Corinthians 15:51-58

VOCAL SOLO

Emily Teresa McNeal • “Jesus, I Come”

EULOGY

Reverend Dr. Randy M. Haynes

STRING TRIO

Amir Ali, Amalia Ali and Yoichi Udagawa

“Abide With Me”

COMMENTS ON BEHALF OF THE FAMILY

Dr. Abdi M. Ali

A TRIBUTE TO REV. DR. MICHAEL E. HAYNES

Paulette P. Mapson, MRE

INSTRUMENTAL SOLO

Graham B. Haynes • “Precious Lord”

MINI-TRIBUTES

Congresswoman Ayanna S. Pressley

Honorable H. Carl McCall

Mayor Martin J. Walsh

Honorable Michael S. Dukakis

Honorable Raymond L. Flynn

Honorable Melvin H. King

Honorable Louis Farrakhan

CONGREGATIONAL

Hymn 418 • “We’ll Understand It Better By and By”

VOCAL SOLO

Emily Teresa McNeal • “Beams of Heaven”

MINI-TRIBUTES

Leslie K. Haynes

Albert D. Holland

COMMENTS AND CLOSING PRAYER

Reverend Dr. Wesley A. Roberts

RECESSIONAL AND CLOSING HYMN

MICHAEL E. HAYNES, SON OF ROXBURY

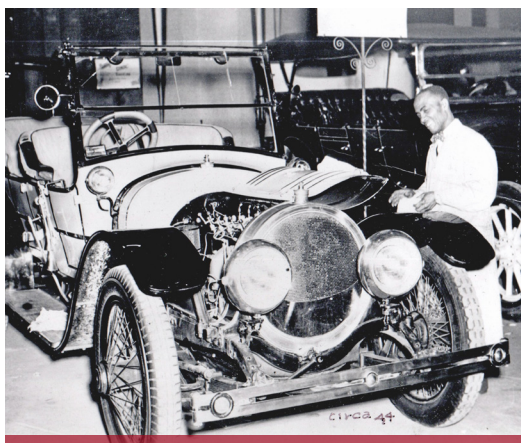
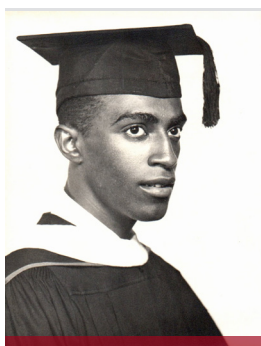
Michael E. Haynes, like no other teacher or preacher we've known, was a prophetic presence. His charisma and the power of his example circled out from his Roxbury hometown to many corners of the world. Widely read and widely traveled, he has been a pillar in Black Boston and at the same a thinker, organizer and inspiration with intimate connections far beyond Roxbury. He was an elder statesman of the church and a man "beyond category," as Duke Ellington said of his favorite musicians. For generations of Bostonians, he has been a spiritual mentor, a father and a friend, whose Christ-centered compassion was irresistible in his service to youth, in government and from the pulpit at Twelfth Baptist Church.

Michael E. Haynes was born in Roxbury, Massachusetts, on May 9, 1927. He was the son of Barbadian immigrants, Gustavus and Edna Haynes. His brothers are Roy, Roscoe and the late Douglas and Vincent. He was educated in the Boston Public Schools, graduating from Boston English High School in 1944.

Haynes' calling, affirmed at the New England School of Theology, Shelton College and Gordon Divinity School, was to the Gospel and its social dimensions in particular. At the Robert Gould Shaw House of Roxbury and the Breezy Meadows summer camp in Holliston, he honed his skills as a youth worker and committed himself to radical change in the formation of the next generation. He received a Bachelor of Arts in Theology from the New England School of Theology, Brookline, Massachusetts, in 1949, and a graduate diploma in Missionary Medicine from Shelton College in New York City in 1950. While a student at New England School of Theology, Haynes was a part-time reporter and sports columnist for the *Boston Chronicle*, a weekly newspaper serving New England's Black community. He studied at Gordon Divinity School, the Social Worker's Institute at Boston University School of Social Work, and at the London Institute of Contemporary Christianity, London, England. From 1951-1954, he was on the staff of the Robert Gould Shaw Settlement House. He then worked for the Division of Youth Service from 1954-1957. For seven years, he was a youth director of the famed



High School and College Graduation



Gustavus Haynes



Rev. Dr. Michael E. Haynes and Dr Martin Luther King, Jr. at the State House.

Norfolk House Centre of Boston until 1964 when he was elected to the Massachusetts House of Representatives from the 7th Suffolk District. He served for three terms until he was appointed by Governor Francis Sargent to the Massachusetts Parole Board. He retired from government service in 1985.

Haynes began as a part-time minister to youth at the Historic Twelfth Baptist Church of Boston in 1951. It was at Twelfth Baptist in 1951 that Haynes made his life-changing connection with another apprentice minister, Martin Luther King, Jr. Haynes served as an assistant minister, and upon the death of Dr. William H. Hester in 1964, he was appointed as interim minister. As State Representative from Roxbury and the South End, he introduced his friend Martin to a special joint session of the Massachusetts Legislature in 1965. In 1965, he was installed as the senior minister and retired in 2004, an unprecedented 50 years as a minister of this congregation.

Through the civil-rights revolution and ever after, Michael Haynes has been a public servant often on call from City Hall to the White House. In wider church circles he was

(continued on next page)



College Singing Group



Honorary Doctorate Degree at Gordon College



*Roscoe Baker and
Mike Haynes*



Edna G. Haynes with her sons (l. to r.: Roscoe, Vincent, Michael, Roy and Douglas)



Naming of Jeep Jones Park, Roxbury

(continued from previous page)

a maverick and a bridge-builder between city and suburb, among African-American denominations and the evangelical movement, first through his friendship with Dr. Harold J. Ockenga, he was invited to be one of the longest serving Trustees with Gordon-Conwell Theological Seminary and then later as an adviser to Reverend Billy Graham and a board member of *Christianity Today*, the magazine, and the Lausanne Committee on World Evangelization. But the steady focus of Haynes' energy has been preaching, teaching, social service and church building under the historic roof of Twelfth Baptist.

Twelfth Baptist Church, under his leadership, became an active 7-day-a-week institution focusing on evangelism, social action and education. The church maintains a pre-school, after school tutorial program, residential center, drop-in center recovery program, a thrift shop, food pantry, bookstore, audio-visual ministry and recording studio, and an affordable housing development. He purchased properties, expanding from the sanctuary to the Second African Meeting House, Martin Luther King, Jr. House, the adjoining playground, and the parking lots both across the street and next door. He expanded the missional outreach of the church, traveling and preaching in the Caribbean, South America, Africa, Europe and the Middle East. Haynes led bi-annual pilgrimages and study groups to Israel, Jordan, Greece, Italy, Egypt, Ghana, Kenya, Zambia and South Africa. The services at Twelfth Baptist were multilingual and cross-cultural, representing every nation and tribe. And they represented the range of the pastor's experiences and enthusiasms. Michael Haynes more than met the Emersonian standard: "The true preacher," as Emerson said, "can be known by this, that he deals out to the people his life, – life passed through the fire of thought."

Haynesonian Sundays at Twelfth Baptist ran normally to three hours of preaching, prayers, testimonies, instrumental performances and choral singing, often with digressions and surprises. Jazz legends Branford Marsalis or James Williams might turn up in the musical ensemble on one Sunday. Winnie Mandela or Ted Kennedy might be in the pulpit on another. The truth Haynes preached with verve and searching originality from his Twelfth Baptist Church pulpit turns on the divinely gifted dignity and promise of every human life — a truth followed over civil rights and racial justice. Haynes' truth above all has been the Gospel of Jesus Christ crucified and risen.

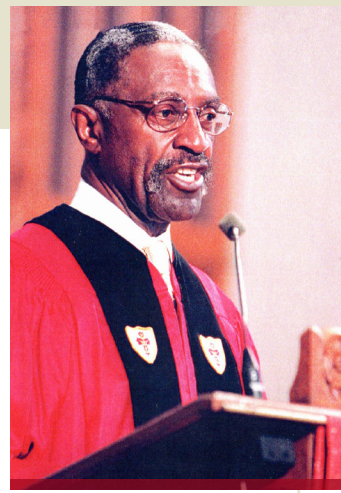
In New Testament terms, Michael Haynes gave lively proof that the fruit of the spirit is real — the gifts that St. Paul enumerated in his letter to the Galatians: love,



Mike and Roy Haynes in the garden at Clifford St.



Roy, Mike and Vincent Haynes



Boston University Baccalaureate Convocation

joy, peace, longsuffering, gentleness, goodness, faith, meekness and temperance. “The Haynes example at Twelfth Baptist,” Chris Lydon has observed, “is a Christianity that is Jesus-centered and Scriptural but not literal; faith-based but never fanatical or fantastical; community-rooted and bathed in Black history and Black culture but never provincial or tribal; socially activist but not partisan, much less ideological; moral but not moralistic.”

Haynes’ personal Bible verse (Proverbs 3:5-6) came with his own personal and pragmatic coda. It goes: “Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths.” Often he would add: “And it works!” — as if to admonish: Check the results of your piety. The Word of God is alive and must be real, and effective!

During his tenure as a pastor, Haynes served on significant social, recreational, criminal justice, religious, educational and governmental boards, including NAACP, Urban League, Museum of African American History, the Boys and Girls Club of Boston, Billy Graham Evangelistic Association, Daystar University of Nairobi, Kenya, Gordon-Conwell Theological Seminary, *Christianity Today Magazine* and the New England Baptist Hospital. Two educational institutions honored him by adding his name to their buildings: The Center for Urban Ministerial Education on Warren Street and The Early Education Center on Blue Hill Avenue, both within blocks of his home in Roxbury.

He has served in an advisory capacity to four governors, three mayors, two United States senators and one president. He was awarded several honorary doctoral degrees from Gordon College, Barrington College, Northeastern University, Salem State College, University of Massachusetts, Boston University and Gordon Conwell Theological Seminary, receiving the Seminary’s highest service award, the Order of Barnabas.

Michael Haynes is survived by his brothers Roy O. Haynes and Roscoe Baker, his sons Randy (Lisa), Abdi (Rochelle), Bruce (Karin), Ronnie (Iris) and Erroll (Alene); grandchildren Michael II (Anna), Gabrielle, Amalia, Amir, Bruce Aharon, Jeremy, Oare, Erroll, Kohlman, Derek and Deion; five surrogate grandchildren, several great grandchildren and many nephews and nieces, Godchildren and a host of family and friends, including his life-long friend, Clarence “Jeep” Jones (Wanda), and special surrogate nephew, Albie Holland (Socorro).

Honoring Reverend Dr. Michael E. Haynes - AKA - “Baba”

Amalia Elena Ali's Speech at Haynes-Payne-Clark Family Reunion, Boston, 2017

[Printed at the request of Baba Haynes]



On May 9, 2017, Reverend Dr. Michael E. Haynes celebrated his 90th birthday with Uncle Randy, Aunt Lisa, my mom, brother and dad. We went to his favorite restaurant, Anthony's Pier 4, now located in Swampscott, Massachusetts, right on the water.

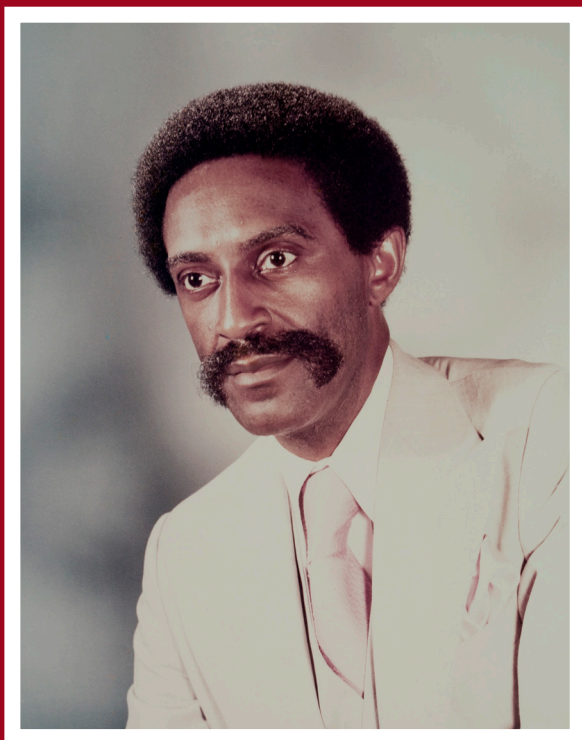
Baba has lived and ministered all his life in Boston, within 5-square miles, between Lower Roxbury and Grove Hall on the edge of the Franklin Park Zoo. For over 50 years, he was the Pastor of Twelfth Baptist Church, a church descended from the First African Meeting House on Beacon Hill, founded in 1805 whose members were abolitionists. Baba carried that legacy of social justice for Civil Rights in the 1950s and 1960s when he befriended Reverend Martin Luther King, Jr., and as an elected legislator in the Massachusetts House of Representatives. In 1969, he was appointed to the Massachusetts Parole Board and for 16 years he sat in parole hearings trying to give young men and women who were in prison a second, third and seventh chance.

Baba has been helping others all his life, from the time he took his first job as a camp counselor in the Breezy Meadows Camp and later as the director of the Norfolk House. He said: “Out of anything I’ve done as a minister, when I look back and see there is somebody I have directed from a path that might have been useless or self-destructive, to a positive qualitative living and to a greater sense of the kingdom of God — that is the greatest sense of accomplishment I have.”

You can come from the inner city, a ghetto; grow up in the Great Depression, on welfare to become a teacher, preacher and advisor to a US president, a senator, and governors and mayors; meet the Queen of England and the Pope; have lunch with Nelson Mandela; and be a friend to one of the greatest human rights leaders, Dr. Martin Luther King, Jr. Baba has traveled the world, Europe, Africa, Israel and Palestine, and the Caribbean.

I am the first girl born in his home on Clifford Street. I have traveled to Barbados and New York City with him. We both love and play music. He plays the piano; I play the cello. He has come to many of my performances. When you travel with Baba, you eat at the best restaurants, he tells you lots of stories, and you walk a lot. Now that he is older, he doesn't walk that much. I love being in Barbados with him, walking through the graveyard in St. John, and to the Moravian Church where great-grandma Edna went to school.

We gather here today to celebrate family. Thank you, Baba, for showing me how to be an independent and strong young woman. That you for all the repetitive yet educational Haynes stories about our family. Thank you for being a great grandfather to Amir and me. I am honored to be the granddaughter of such an amazing man.



ACKNOWLEDGMENT

The family appreciates the outpouring
of support during this time of loss.

We are eternally grateful.

MEMORIAL DONATIONS

In lieu of flowers,
the family is requesting donations
be made in Rev. Dr. Haynes' honor to
Roxbury Community College Foundation,
Haynes Family Scholarship,
1234 Columbus Avenue,
Roxbury MA 02119.

PALLBEARERS

Darryl Baynes
Barris Daye
Dwayne Daye
Ural Daye
Patrick Kromah
Erroll Lawrence
Orlando Pizana
Ronald Whitehead

HONORARY PALLBEARERS

Roscoe Baker
Clara Bell
Beverly Byron
Alfreda Harris
Hon. Clarence "Jeep" Jones
Jeanne Mchallam
Robert Russell
Richard Scott

EXQUISITES PALLBEARERS

| | |
|---------------------------|-----------------------|
| Harry Barnes | Tom Perry |
| Lee Daniels | Hon. Gregory Phillips |
| Gregory Davis | Rudolph Pierce |
| Isaiah Floyd | Trey Pope |
| David Gaines | R. C. Pruitt |
| Reverend | Hakeem Raquib |
| Dr. Arthur T. Gerald, Jr. | Albie Rue |
| Eric Gray | Chuck Shelton |
| Albie Holland | Teddy Sheridan |
| Andrew Howard | Raymond Smith |
| Marty Howard | Jimmy Stewart |
| Wally King | Sandy Stillwell |
| Leslie Lewis | Charlie Titus |
| Jerry Oliver | David Whitely |
| Peter Parham | |

